Wisdom from the Spirit (Gaelic)

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 17 September 2015

Preacher: Rev James Macdonald

- [0:00] Welcome to is a book of ■,rik,■, mo■esz,rik, constructed,IES, 1 Corinthians chapter 2, reading at verse 12.
 - 1 Corinthians chapter 2, reading at verse 12.
 - 1 Corinthians chapter 2, reading at verse 12.
 - 1 Corinthians chapter 2, reading at verse 12.
 - 1 Corinthians chapter 3, reading at verse 12.
- and so that the lost our resurrection and then our numerous will tell and are on the one Because Abraham Behind the book books books
 - 1 Emperor 2 I don't know what he's doing.

I don't know what he's doing. I don't know what he's doing. What's wrong with him? Well, he's not going to come to the end of the day. A heavenly level of fellowship.

I don't know what he's doing. I don't know what he's doing. He's doing it. He's doing it. They are a young woman mysticovian and on a denominational education related analysis it came out the way that happened It wasn't with the excellency of speech outro That was the ENF , just i don't know because i don't know well if i don't know i don't know i don't know you i don't know

This is our work and the courage to come about this work.

[5:38] For children. We must abuse and have given and prayer but the ornaments of prayers not the life of prayer youth that his people

If Jesus Christ said, yeah oh okay yeah What he said that well, he is never a Handian man.

That's what I can do with it anyway. It's very interesting in him that he has a hand at hand.

Oops, I'm again, modeled this was unspoken, What has been clearer in

The spirit of God is active. Paul..

[9:15] Paul, he His name is Green use, Ephesus and HeVS withás Why didn't you want to walk out into the room and get Him just out of here.

It was times when us go to sleep, a few times what brought Him and are all around our souls is to be dü■ perto. He covered the earth and let from ■■■■■ and we'll find His knowledge■■.

And my parents stadya, Thank you. I wonder if we said to hear Him in the **Total** atie but when the Spirit brought Him to deter having Him. Also, whenever we come to sparks the truth that this was to care if Pontic like the divine, and his province have been for the nouvelles things that he needs to look for.

As of the way, there are many people. No, there are ways for us entering the Come House.

His fellowship is very beautiful because He is determined to teach him.

[10:55] a bear yeah The spirit of adoption.

The spirit of adoption.

The spirit of adoption.

The spirit of adoption.

The spirit of adoption. The spirit of adoption.

[12:35] The spirit of adoption. The spirit of adoption.

That's how they are sharing and growing their converters They are descending on this image Like will rise to Isaiah And they are worthy of God Days of service For the peace of happening For those events For the prayers of Yon That's how mom And tell you But God Gay Every in knowledge but never coming to an understanding of the truth.

So you're going to be in your session with the Sour Galad. With the Sour Galad. I didn't say that I was saying that I was looking for but I would foreign discussion lawyers said clones unions make grav g che And It that my son challenges about sin From down to down to down to down to up to down right to down down to down I said that the foolishness on the cross ahead Big brother and he like She

And the snortis like us How can these things be?

And I come to the beginning of the brain and the light of the breath. I can't get it. I can't get it. I can't get it.

[15:00] I can't get it. I can't get it. I can't get it. I have a spirit that I have.

It's a little bit of a hand. It's an effect of a work. It's an effect of a call. I can't get it.

I can't get it. I can't get it. I can't get it. I can't get it.

don't avoid challenge Here.

Thomas is one of the four who are in sing and a steve of sekus in the viendo Selah. What he said was epicb thatn.

Now let's go and look to a station. There must be an ■■■Heange One by killing no moi Today, the■■ that his language began to speak with Butarec and his ■.

Home he said ITW his video was made, even after that on his daily into his assignments.

We even did easier his future can walk with us with the ling discipline. To caveat the made, The Holy Spirit goes the samedoes adding what God said I comes guilty I forgot to ask why you I have an Virgin And I came a sharing When I came over In the family Is this thing now?

Well. What's your friends? They said I'd like a person.

In the first three pages, we were writing word.■■ I gave it Perfection. I wrote.

[18:15] They take you to Petergrid and Georg they take your conscience Let's go to Darman

on this whole period, words Lys go to the front of his hand You should have had a very good luck You should have the goofy stories with people who have interabled Bar defendants and treats those who have a cornerstone it so again I think lost

And the cross is the test.

Just see if towering, pointing the number, and it was not a sign that they were the only reader If it was not a sign this is enseñe or are they allowed a similar life to the same that Paul say ...

... Post love .

.

[21:02] That's taken as methods to teach with men in those few villages. We wat to teach a healer all of them for a young person in the village.

Our eventually a plethora for an animal to live. **THEFF** 40 MPH've said very much. Usually a nursing home is at home.

And in Jesus' time we hope for the Lord Jesus. So in our livings our life ... So we

| So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we | So we

In example his name is the .

He said.

[23:32] Broken Jesus.■ One feel

Keep the known verwirder and aerial I don't know W■■ on■ share Your friends brought you to life I think as you just left me there.

How do I say this. I look forward to seeing us and I see some flair. I look forward to seeing our hearts.

The time of the example is just trying to get the operation awayundoane, half the back, last week, the return Number one says Says Haena was Haena quais Kube.

Paul **■**iu.**■**. Listen.

[25:47] Listen. What Actually . and you know that so you're are thinking.

In excellence the glory God's honor. And she said Ye when I started to talk about the glory God or another.

So take my call. So take away. Then of takegehen O God as if ries looses.

sabe thought I was■■ Those peopleakter Naanamonon Tuudakton television ■■emu ■■ multians every day Dog ■■

I can only say thismission currently sole And you have every word that you may use, should I ask you?

[28:09] Can you ask me now? When I sacred Hebrew, like theaisa?

Have read, you are feared by other strangers. happen they live in mother of God Oh Always inside us.

On the hook, we begin to ask ourselves what are the four on the heads of the darkness? You will ask the Lord this again.

What God gives you now, faiths others. God gives you now. You are not decision your own.

You are involved with a price. I if you are rich who you are a something that is more flexible.

[29:31] If you are rich in Mshshion with evidence it will not be beautiful.

So you are rich and Sifffer. Do I gotta hear what Nooka says, Now I have to xven■ my foalt settle for it all.

Ourbble is the most true syriaad? Let came down. Now it's in the b Champa-Eau,■■ nodes now.

Each Christian rin aan, a perfect S, such hope.

horizon so is have And NEHN

[31:18] Children's men remember this Howne heute Deasa Howne Todare is It will be as high as of Okay, so it will be very bad I was afraid that I can't go to your office

You

a strong man the it is,RA With his life before fulfilling a variety of scriptures.

Your own succeed. Ok, your knowledge.■■■■.

eternal throw she has come out of the Seattle I am a fool for Christ.

The Lord said, I am a fool for Christ. The Lord said, who is a fool for you? But the Lord said, who is a fool for you?

[33:46] Who is a fool for you? Who is a fool for you?

I am a fool for Christ. The Lord said, who is a fool for you?

He is a fool for you.

But the Lord said, who is a fool for you? How no joke will be done. How no joke will be done. We'll even get in because of Son You say that, Look at the kommer and why do you have rein.

You hear the Explorer. Theola given written.

[34:54] ■ estrech and butch Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[40:01] Amen. Amen.