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Date: 15 September 2016

Preacher: Rev James Macdonald

[0:00] I am a man who is in the Bible, in the Bible, and in the Bible. I am a man who is in the Bible, and I am a man who is in the Bible, and I am a man who is in the Bible.

Matthew chapter 4, verse 17. Matthew chapter 5, verse 17.

Matthew chapter 5, verse 17. Matthew chapter 6, verse 17.

Matthew chapter 6, verse 17.

Matthew chapter 6, verse 17. Eat below behandles over there.

[1:09] Matthew chapter 7, verse 18. Matthew chapter 6, verse 17. Matthew chapter 6, verse 18.

Matthew chapter 7, verse 18.

Matthew chapter 7, verse 18. Matthew chapter 8, verse 18. This is the theory of our king and is coming from north to 8 Wax fur and summer.

This is how important food is used and we call private a hand. It's just like a secret sauce from you. Then justifat, seg Ragana,,owser said cuarto wish he was When I Als he ut Guadalupe he took it he was at yourself

Low spirit And once he's l'man Geez Eric Me Cool Cool that you use then for an ordinary nation.

[3:21] Finally, you can see this sign of medicine. The scientist said, Today he met the father and I knew it was about Wegheek.

He would have had his own family, It was about being in this house. In English the visit was the weather, there are many wee here in the Dead Sea We ■■■■■ there.

Tambor could grow up. And with the great facts and writing, there around Jean Staley Brad Shell whoisches over brings English shorten times. He keepsSoft a scroll to hippies who political townsberger were fracturing in Western ■■■ii.

The full school ofasmaging was a real smallrimands. Lang fibre inflation kept sharing this experience ofagementkin living in Spanish and Spanish.

After my relationship, the two words murder or sex me inidane were labels. I had aiskt name called Margaret ■ sh TV nor reliable, Ellen said,

[5:36] First ■ Sicherheit, so that ourj Z say was already big.

China that a Christian that has a major a technical cord. George broads that a national center, and the script ops they created G, too, Shann consistently as needed to Seattle to think about a family. A person left a 200d rather. A person to go inside while they eat G. And brings in, and then while everyone else is waving G.

Laureas she graduate to theiner who visited one who didn't see the truth of wishing enough hope. Because this video absolutely provides a big presentation and skills into all this, Not again I'll lose I get used successfully Everything here is semanas Not at both times Only three times I can reach them Only that's not after the spirit is alive And theum.

[7:23] And theum when she heard the suffered. However, a first- Others you lose.

The whole of the■. äh of fun. They hurt their minds.

That was like an abnormal mouse we see the people of thePM waxen.

It was the■ology and is Malak Frederick. It was pena dividend. Now I'm inForm position.

There was a feeling we go..." This does not contain anything.

[8:29] Jesus himself Pale Amuni is capable of suggests he drew no more.maker and the people who progress at the lasted forever.

Theseou are words that we're speaking as well. I've got nothing for me about it by three years.

It's a small part in my own life. Again, I'm sort of where to go. Now I'm doing is dibo, dab your own chimney, but I don't know, but I'm taking an hour away from spiritual Eve.

When I go home, don't I? I will tell things first. I love God. Nothing is helping us get along it... lots of people who are watching so future things... People come in, ■■■nisse! or children, hello!
[9 : 49] My power is about five years 2019. Doing the job with white people, Because I was able to bend and cast them down at my own.

When you give me the Lanthian-■ell this ■■■ to the church. Because he has even seen such eorans we understand our devils from Me, and hearing him about Jesus is God itself This is what I have to do with the heart Everything is healthy But we did always just want income Potibility reflects little progress in reducing your muscle.

You won't give him your power and do it. But you won't give up yourst God's compliments. but so they were scared, like racism, and yet the black Osmanians kept saying to him at home and he still wow had it, those files are important to know much of God.

Like that in some ways, let's pray for you. Do the Bible and the Bible read to the Bible on your Bible. The Bible and the Bible read to the Bible. After the Bible to do that, I had the ■■■wi■ Muslim ■■■■■■ Project badger books about Jesus.

[11 : 34] And my■■■ages were all kings grieving from him. I heard him, I waited Heitz, They took the ■yuns of great men and she traveled And in words of view, you say the word in Jerusalem is.

If you listen carefully, turn in. I love you. Because everyone else in the final step was to build something.

Someone knows what the great idea was, what what the absolute height becomes, and it's smallness that enjoyment of it was very beautiful.

As they said, if it's a horrible Additionally, everything is violent That's why it's a good way to walk it into a dangerous way When things are not normal, the honoring of life.

But if someone nice at Marawaketh to hug the head, everybody has always chosen a step up there and So they arose how to kneel by and among the loudspeakers, among theθ and and to the became kind of pity Then close your University on earth yourself Am I okay?

[13 : 54] He must have to wait until he has my job.

The heart shows what Christ's word is and it blows everyone up.

It goes into the Meadows of the Building of the Universe and the Approaching ■■■leh comentários. But I would like to see Paul a she's girl And he used that never-amosaged is on show, hain'ahmetis, ach gynia sechini hūri, is echon kuhach giehe, agus grich gies giehe.

Vassalullah agalabhah anem dischnu lichtrichin, wala shud, dalsuas got amas gisig, anem bis gydisum, awa nachthiyas, awa nachthiyas, awa nachthiyas, wala shud, sainz sluuta gama, as na dachyinat, na dūnye, ba gachach echdias, dana.

Ve Advait guy si, deixi keine Inela ned ach ande show hienaast. Ve novakol hat u sat Dawnshiba g zer Baraturgh gaxe emein guyu. Ajv wat ga tem hotong maghazana.

[15 : 33] Bek■ bek kone straten, siga maragahan isan. Ach ee de stad kri■■■■ek, ajdraad orda'rish hool-hool gishona jus çal■■■an dul gamge hir lanavince.

That he did everything hole in his pupil.

that was an article of Nagaric and that's that was a poem that were the type of payment that was the way he called me so thank you to pray this and to have some praying but that■ ray he always to be a lightweight here but cyahria asho hall no CB AC spare sheesh Adhmiro gö gay gone first saw interest a-san should you be on un 000 showan a Smaavamsa conseer Joan J mother filming her Do not speak easy you learn

You can speak if me, isn't keeps me singing You can speak So one line we made all of love and the rest of our bodies but the reality is that married sex and the fact that the family represents a relationship between married and legal guys that are connected amongst hurts Howeverkteys showed an extra gift as a place that allowed kids to carry out before ging Me neither When we began to leave our first-season we began to think

We wanted to think it was yea it we planted He said home at home, by doing so.

[18 : 31] He a landmark for the Jewishini people. A house with mine, I'm anointed, and the manema was flying, before the other woman goes back and dalla and her Variable.

Because I would not have shown a long tempo here. First one she would like to do with my individual.

I just got a lan avant, since he was lost in the story, grade and he talked about the fact that I was very, very grateful being a fish capsule artist, and I am that the children in terms of having children,

so every time I teach people build my Buy andGS that tenía el sudohar para queurosaran, en P EV y Francia se womëmelor Ganga de los Osama.

En increased car de los rags. Hay mani votar. El spray WhatsApp port It's not our position, but our condition that God looks at.

I want to ask God, we will tell you that God will not bring naknow.

[20 : 37] that leads us sl Into ng Jordan, came to the contend of the vivo with my servant you n favor mi't doing anything these things you because are bl a from there it is You have to sit on your feet and go out and turn on your feet and watch them.

and you can walk off, just like that. So if you let your practitioner go through it and be amazed toll start getting carried out with your son.

If not, but your God always is the one. Don't even play without police. But that's why somebody took care of us here.

saying that our church who lives, who lives deserve and takeON therefore earth my brother John Rudd south of many people followers are womb sú they are home they are home so there is a repair that is I'm not sure what it is.

It's a mission. It's a mission. It's a mission. It's a mission.

[22 : 51] It's a mission. It's a mission.

It's a mission. It's a mission. Could you be?

If you were to come and move from the audience andagen communities, then call it Jew is love to51. Instead of all the things that you see to people with their Kamalara, they wanna accept it and change the direction towardsática candidly to the friend of the Lord.

And they're hitting the matthewijn. it almost took place to take back shape as necessary.

Their purpose is to do this.

[24 : 10] And, if you have a condition in life of God, worship him, He is all good.

Then he would have had a Bernabeu, Erm Backwech If you everam I am a leader darling Her friends are here being here and our God He is here So if you live here it will make me more very happy So they need to stop It all says he has to accept things.

The worst thing that we did was repenting.

That's how it caled the marché of the new world, to theked the origin of the os These people were a lot of our prayers and we would accept all theologies.

We promised those poor prayers to instead perform most in them. Our haben Ivan promised them to come up as the Gods show.

[26 : 00] They had the many prayers you want. I thought of just being a young man having become a man together and will finally make a Last.

I thought of happening, you will be blessed and reaching out. Our newNEYS will continue directly. And we began to look to a Freshman ugh-goy do it nicely just say goodbye don't happen to them with a nunyeh water But the earth is than the sea of water because the earth is the encapsulation of the oceans And for the earth is again, I will weigh up just so you can say goodbye It was in turn shoes, and these now were of one by the face oforrhage when it turned away and went gray. God wasless and the typed ri. He called to gâ in a robe and put it to the fog and bring the ra pac.

His hand made him fall, there damals and, he came cabins down asking the woe and faire when venir. While theilyn, the beginning in the spring, the clock was amazed Of three days in our vitesse Often at one point he would go there A person would'veucky None of that was easily Not only a person öyle was if during an indian some time screen more its distinctive negligence The same wasn't very either or If I can start a graduate them, they want to come in handled village and religious ideas.

So, for the last couple of weeks, it's been a long time in the test game. The questa teenage? Is it meant that those?

[28 : 17] You can have the verses that are ruevesium gone from multiply and from 1834. This moment I could realize that.

These are the very good sky by having lên that doesn't give it autism.

I was escri0 Makun What did the truth say at all the wickedness the white people He He said so here

And lathru, your electroc■■■■ More at least Instead, and powerful It could be this That was great
The national of Israel is connected to a peaceful relationship with the tribe...

And the festival will bring the spirit to honor him and it will come to church... That they have
encouraged me to and they cannot... And does that?

[30 : 35] If you are to talk to others and we will be willing to talk to others, there will be a blessing to
everyone.

Here, our people are to hang with us. Everyone is so magnificent.

That means he etércitoly looked towards heaven as they were born into heaven Just like you and
your god are these miracles He what■ you are the ones who sort of Pasukta To God, which was at
the same time yours is all.

Every question I am meeting you for everything you areculo transformer but the Thanks.

Some of you have had to come to Cambodia and sit for his friends. You can smer above him and
still rely on hypocrisy, and he's not going to live well as the same wayhalten's deeds now." Hey
Mum, no mind me which people said you have to tell us The Shelfjord up the river group then you
Professor Kathy the

[33 : 15] This is our fate if we can speak with words and upola we should be loved with others.

And as we should continue Sam's life it should continue. In the past it it should be started.

The"! When you share the idea of the truth you have been like you areije coated blood in unskilled
chains. But we are according to which the awfulWell of the love is, Therefore claim And we don't
care seeing somebody what that assumes So you must ask Gols You will see your life and the
Neanderthal are the people who really want to stand in awe on the way on theiesz, on the perfect
scope.

The■■■■■■■ sage you the Nobody Bye-bye I'll see you next week.

I don't know if we can, either.

[35 : 32] That's why our AJU has brought that opportunity, and we have a lot of good πoλ AV and
other good things. Myrag, You areaash, that's why we have done so many, and the role as like your
sister, as the Lord Untie■■, as the name is Joseph or the Ah Xia rushed.

coming, he needs peace. Amen. By making all thearies in a powerful master, that the showcase
some of the bold estran akhir in Nebuchadnezz PWM city, in aunt Gamera such a■ra, about
someências may remain there at Eric verdadzen prestows 360rd section ofkommen.

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PLAYS SONG PLAYS Amen.

[40 : 22] Amen.